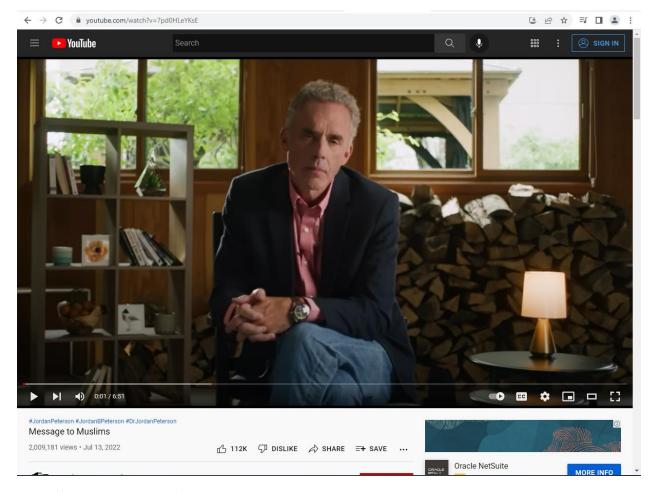
Message to Muslims, 2022/07/13



https://www.youtube.com/watch?v=7pd0HLeYKsE

Transcript:

0:00

hi all

0:02

i've been informed by many sources and

0:05

also observed online

0:08

not least because of my discussions with

0:09

a variety of muslim thinkers supporters
0:12
and critics
0:13
that i have developed an audience in the
0:15
muslim world
0:19
i would first like to say that i could
0:21
not be more pleased or honored that such
0:23
is the case
0:25
it has been so heartening to see that my
0:27
biblical lectures for example attracted
0:30
a large muslim audience
0:32
and that the comments from the muslim
0:34
watchers and listeners to my youtube
0:36
channel and podcast
0:38
have been so extraordinarily positive
0:41
and all this is lavely to as a

and all this is lovely to see

0:43
in the aftermath of the extraordinary
0:46
abraham accords
0:48
which have laid out the possibility for
0:50
peace between all the people of the book
0:53
in an unprecedented manner
0:56
and i have something to say as an
0:57
extension of all of this
1:00
please forgive my presumption if you
1:03
would
1:05
it is time for those of you
1:07
in the muslim world
1:09
to stop fighting among yourselves you
1:12
shiites and sunnis
1:14
and also time to stop regarding the
1:16

christians and even more specifically
1:19
the jews
1:20
as your enemies
1:23
why
1:25
not least because you have the enemy
1:27
located in the wrong place
1:30
first
1:32
the best place to find satan let's say
1:36
is within
1:37
if you think the true enemy is in
1:39
someone else's heart
1:42
then you haven't thought nearly long
1:44
enough
1:44
about the darkness within
1:47
and you have therefore fallen prey to

1:49
the most subtle temptation of the
1:51
ancient
1:52
demonic spirit
1:55
so your best bet on the spiritual
1:58
warfare front is to make of yourself and
2:01
your muslim practice something so
2:03
admirable
2:04
that the light shining from your
2:05
well-constituted psyches and productive
2:08
generous and wise actions is so intense
2:12
that people convert to your faith from
2:15
sheer admiration
2:18
there's a goal
2:20
second far more unites you with the
2.24

2:24

other people of the book
2:25
as your own prophet himself peace be
2:28
unto him forthrightly said
2:31
than what divides you
2:33
you all believe for example
2:35
in a book
2:37
you all believe for example in god
2:39
and believe that you have an ultimate
2:41
duty to that god
2:43
you are all followers of a prophetic
2:45
tradition
2:46
and that is a tradition that unites the
2:48
wisdom of the past with the vision and
2:51
voice of those willing to see and speak
2:54
The Land Control of the Control

truly and lovingly

3:29

so how about we all quit squabbling over
3:32
trinkets and details
3:34
and face the real problem
3:37
and i should also point out
3:39
that it is not the individual carriers
3:42
of the woke politically correct
3:44
degenerate neo-marxist ideas
3:48
that should be regarded as the enemy
3:50
either
3:52
first we must take the idea that the
3:54
satanic impulse within
3:56
is the prime enemy
3:58
with all due seriousness
4:01
second
4:02
we must understand that even those quite

4:04
possessed by the spirit of cain that
4:07
attracts and drives confused and lost
4:10
people to the luciferian ideologies of
4:12
the materialist utopians are in the
4:16
ideal
4:17
fully redeemable and only
4:20
partially consumed
4:22
even the committed student ideologues
4:24
who have for example attacked me and
4:27
others like me rather viciously are
4:29
generally say 90 percent or perhaps 80
4:33
reasonable and potentially civilized
4:36
people
4:36
who could still see the light
4:40

muslims reach across the sectarian
4:43
divide
4:45
shiites
4:47
find a sunni pen pal
4:49
communicate with someone on the other
4:51
side sunnis do the same
4:54
and then maybe reach out tentatively
4:58
to a christian or even heaven forbid
to a difficult of even fleaven forbia
5:02
5:02
5:02 a jew
5:02 a jew 5:04
5:02 a jew 5:04 because perhaps it is time
5:02 a jew 5:04 because perhaps it is time 5:06
5:02 a jew 5:04 because perhaps it is time 5:06 for those who purport to be followers of
5:02 a jew 5:04 because perhaps it is time 5:06 for those who purport to be followers of 5:09
5:02 a jew 5:04 because perhaps it is time 5:06 for those who purport to be followers of 5:09 god
5:02 a jew 5:04 because perhaps it is time 5:06 for those who purport to be followers of 5:09 god 5:10
5:02 a jew 5:04 because perhaps it is time 5:06 for those who purport to be followers of 5:09 god 5:10 to act like it
5:02 a jew 5:04 because perhaps it is time 5:06 for those who purport to be followers of 5:09 god 5:10 to act like it 5:12

even to those whose premature cynicism

5:18
and skepticism
5:19
have driven them into the towers of
5:21
babel
5:23
constructed by the avatars of the
5:25
resentful intellect
5:28
is there someone in the muslim world
5:30
willing to build an electronic system to
5:32
bring people from the sunni and shiite
5:34
community together
5:36
a place where people of goodwill could
5:38
reach electronically across the divide
5:40
person to person
5:42
and to formulate the kinds of personal
5:44
trusting friendships upon which a
5:46

lasting peace truly might be founded
5:50
a place where jews and christians
5:52
willing and eager to open communication
5:55
with their muslim brothers
5:57
might do
5:58
just that
6:01
there's a task for someone looking for a
6:03
purpose and it's an open invitation to
6:05
do just that if you build it
6:08
they will come
6:10
if you build it
6:12
get in touch with me
6:13
you'll figure out how to do it
6:15
and i'll publicize it
6:18

thank you all my muslim listeners

6:22
watchers and readers
6:24
for your kind attention
6:26
and patience
6:27
i wish you well
6:30
as you strive to become the light in the
6:32
world that your faith truly demands
6:36
let's see if we can unite as people of
6:38
the book and negotiate our way
6:41
toward the paradise that we might truly
6:44
and jointly
6:45
attain.

Description Section:

// SOCIAL //

In the aftermath of the Abraham Accords, Dr Jordan B Peterson suggests that the Muslim community can set a historical example by reaching across the aisle and making contact with whom they regard as "the enemy."

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